



GRAND COUNCIL
OF PENNSYLVANIA
ROYAL AND SELECT MASTER MASONS

OFFICE OF THE DISTRICT DEPUTY GRAND MASTER

DISTRICT NO. 2

MAY 18, 2018

To: All Grand Council Officer's & Members,
Officers and Members of Subordinate Councils

Illustrious Companions:

You and your Lady are cordially invited to attend the Annual Region "A" Regional Assembly; comprising Districts #1, #2, & #3, on Saturday October 27, 2018 at the Oil City Masonic Temple, 17 East First Street, Oil City, Pennsylvania 16301. Coudersport Council #63 will be the Host Council. All three Cryptic Degrees will be conferred with **Royal Master Masons Degree** by members of **District #3** the **Select Master Masons Degree** by members of **District #1** and the **Super Excellent Master Masons Degree** by members of **District #2**.

Please Note; there are several close parking lots in the area for parking.

All Recorders must certify, in writing, the names of their candidates to:

**IC Anthony Tanner, Recorder, Coudersport Council #63
2872 East Valley Road
Smethport, Pennsylvania 16749**

NO later than October 20, 2018.

THE SCHEDULE FOR THE DAY IS AS FOLLOWS:

8:00 AM - 8:45 AM **Doors open, Registration (Coffee & Doughnuts)**
9:00 AM **Opening of Council & Reception of M.P.G.M**
9:45 AM **Royal Master Masons Degree**
10:45 AM **Select Master Masons Degree**
12 NOON - 1:00 PM **Lunch with the Ladies**
1:00 PM - 3:00 PM **Super Excellent Master Masons Degree,
M.P.G.M remarks.**

Appropriate attire for members is tuxedo or business suit. Grand Council Officers: Tails.

For the Ladies: Dress or Church type Clothing. There will be ladies entertainment.

There will be a "Mini" Recorders Seminar for the Recorders of Council's in this area. A separate letter will be forthcoming from the Grand Recorder on this Seminar.

If you plan to attend the Luncheon, the cost is \$15.00 per person.

Checks made payable to: **Coudersport Council #63** must accompany the reservations

NOTE; Any special diet needs- please notify the Recorder.

All meal reservations must be made on or before October 20, 2018 to:

**IC Anthony Tanner, Recorder, Coudersport Council #63
2872 East Valley Road
Smethport, Pennsylvania 16749**

For those that require Lodging:

Please see the following hotel information. Please call for individual room rates & availability.

HOLIDAY INN
225 Singh Dr.
Cranberry, Pa 16319
814-677-2640
holidayinn_hix@yahoo.com

DAYS INN
1 Seneca St
Oil City, Pa 16301
814-677-1221
daysinnoilcity@yahoo.com

THIS LETTER MUST BE READ AT ALL ASSEMBLIES PRECEDING THIS REGIONAL ASSEMBLY AND PLACED IN THE FEBRUARY AND MARCH NOTICES.

For those that require Lodging: *See attached sheet for info.*

Zealously,

PC Charles H. King, PDDGM District #1
PC William N. Hubbs, PDDGM District #2
PC Wayne D. Frankenstein, PDDGM #3

Please complete this reservation form and mail it with your check made out to: Coudersport Council #63 to;

**IC Anthony Tanner, PTIM, Recorder, Coudersport Council #63
2872 East Valley Road
Smethport, Pennsylvania 16749**

Any questions, please call the Recorder

Name of person attending _____ Title: _____

Address and Phone Number _____

_____ Wife's Name _____

Name and Number of Subordinate Council _____

Number of Luncheon tickets needed _____

Amount remitted _____

Special Dietary Needs _____