



The Grand Council of Royal and Select Master Masons of Pennsylvania

Office of the Puissant District Deputy Grand Master No. 5

The Rev. Dr. Nathan Corl Minnich

PO Box 386, Elizabethville, PA 17023

717-903-6593 mobile

MinnichPDDGM@gmail.com

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Illustrious Companions all:

It is with great pleasure that I am able to announce to you the Region B Assembly scheduled to take place June 26, 2021 at Harrisburg, PA. As restrictions begin to relax, I hope that you will consider continuing your cryptic journey or renew your proficiency in our degrees at this assembly. For those who have been waiting for the Super Excellent Master Masons Degree your opportunity has come!

With the assistance of my colleagues PC Mark L. Shawley, PDDGM No.4 & PC Kenneth T. Seay, PDDGM No. 7 we will present all three cryptic degrees. Ill. Comp. John G. Artevich of Harrisburg Council No. 7 will serve as the recorder for the day. All candidates must be registered through him prior to the event. We will use both lodge rooms at the Harrisburg Consistory Building to keep our ritual moving along.

Our new Most Puissant Grand Master Gerald B. Cobb will be present for the assembly, as will other Grand Council officers.

Lunch will be served and reservations are required. Please complete the registration form and follow the instructions below.

Once again, I look forward to our work together.

Fraternally,

The Rev. Dr. Nathan Corl Minnich
Puissant District Deputy Grand Master No. 5

Dear Illustrious Companion Recorder:

The Annual "Region B" Regional Assembly comprised of Districts No. 4, No. 5 and No. 7 is to be held on Saturday, June 26, 2021 at the Harrisburg Masonic Temple, 2701 N. 3rd Street, Harrisburg, Pa. 17111. Harrisburg Council No. 7 will be the Host Council. All three Cryptic degrees will be conferred: the Royal Master Mason's degree to be conferred by members of District No. 4, the Select Master Mason's degree to be conferred by members of District No. 7, and the Super Excellent Master Mason's degree to be conferred by members of District 4, 5, & 7.

All Recorders are responsible for certifying, in writing, the names of their Council's candidates. This certification - to arrive no later than June 21, 2021 - is to be mailed to:

I.C. John G. Artevich, Jr. PTIM, Recorder
703 Breezewood Drive, Mechanicsburg, Pa. 17055
717 697-1073 smartevich@verizon.net

THE FOLLOWING INFORMATION MUST BE PUBLISHED IN ITS ENTIRETY IN YOUR MONTHLY / BI-MONTHLY NOTICES:

ANNUAL "REGION B" REGIONAL ASSEMBLY

The Annual "Region B" Regional Assembly, comprised of Districts No. 4, No. 5, and No. 7, will be held on Saturday June 26, 2021 at the Harrisburg Masonic Temple, 2701 N. 3rd Street, Harrisburg, Pa 17111. Members are encouraged to support their candidates, District, Region and Grand Officers by participating in and/or by witnessing the conferrals and by joining the fellowship at the Luncheon. Remember, a Regional Assembly is ritualistic work for members and Cryptic fellowship for all members and their Ladies, not just the candidates and officers.

THE SCHEDULE FOR THE DAY IS AS FOLLOWS:

7:30 – 8:30 A.M.	Registration
8:30 – 8:45 A.M.	M.P.G.M. meets informally with members, candidates, and guests
8:45 – 9:15 A.M.	Opening of Regional Assembly; Reception of M.P.G.M.
9:30 – 10:30 A.M.	Royal Master Mason's Degree (Red Room)
10:45 A.M. – 12:00 Noon	Select Master Mason's Degree (Blue Room)
12:00 Noon – 1:00 P.M.	Luncheon with the Ladies (Lodge dining hall)
1:30 – 3:30 P.M.	Super Excellent Master Mason's Degree (Red Room)
At conclusion of conferral	M.P.G.M. final remarks; closing of Council

The luncheon will cost **\$15.00** and requires a reservation.

Reservation forms - ***which should arrive no later than June 21, 2021*** - are to be mailed to:

I.C. John G. Artevich, Jr. PTIM, Recorder
703 Breezewood Drive, Mechanicsburg, Pa. 17055
717 697-1073 smartevich@verizon.net

Payment, by check made payable to Harrisburg Council No. 7, must accompany all reservations.

No reservations will be accepted after June 21, 2021, or at the Regional Assembly.

Contact your Recorder for specifics about the luncheon reservation forms, program for the ladies, and/or directions.

THIS LETTER MUST BE READ AT ALL STATED ASSEMBLIES PRECEDING THE REGIONAL ASSEMBLY ON JUNE 26, 2021

It is crucial that you make a copy of the enclosed information and send it to each of your Council members who has not yet received the Super Excellent Master Mason's Degree and to each of your candidates eligible to receive the three degrees: Royal Master Mason's Degree, Select Master Mason's Degree and the Super Excellent Master Mason's Degree.

Please encourage **all** Officers and members to support the "Region B" Regional Assembly on Saturday, June 26, 2021. **Remember, if your Council has candidates attending the Regional Assembly, it is important that at least one of the Elected Officers of your Council be present.** It is critical that you and your Council demonstrate support for your candidates. Do you remember when you received your Cryptic degrees, and how special it made you feel to know that your degree conferral was just as meaningful to your Council's members sitting in the audience and in the cast, as it was to you?

For those that require lodging, please see below recommendations;

Hotels in the area include:

**Days Inn by Wyndham Harrisburg North
7172164605
3919 N Front St, Harrisburg, PA 17110**

**Hilton Harrisburg
7172336000
1 N 2nd St, Harrisburg, PA 17101**

**Crowne Plaza Harrisburg-Hershey
7172345021
23 S 2nd St, Harrisburg, PA 17101**

ANNUAL "REGION B" REGIONAL ASSEMBLY Luncheon Reservation Form

Mail your reservation form to:

I.C. John G. Artevich, Jr. PTIM, Recorder
703 Breezewood Drive
Mechanicsburg, Pa. 17055
717 697-
1073 smartevich@verizon.net

**MAIL THE COMPLETED RESERVATION FORM
TO ARRIVE NO LATER THAN JUNE 21, 2021**

Checks are to be made **payable to Harrisburg Council No. 7**.
Reservations not accompanied by payment will be returned.
No reservations accepted after this date, or at the Regional Assembly.

I would like to place a reservation for _____ individual(s) for the luncheon to be held at the Annual "Region B" Regional Assembly on Saturday, June 26, 2021.

Enclosed is a check in the amount of \$_____.00 for _____ reservation(s) at **\$15.00** per person.

Name: _____ Title: _____

District: _____ Council name: _____ No. _____

Lady's name: _____

Guest's name: _____

Address: _____

Telephone: (R) _____ (C) _____